

New Caledonian Broadsheet

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" There is No Justice in Canada"

Mutt Strawman



Canada effectively bans systematic collection and dissemination of racially disaggregated criminal justice statistics. A significant proportion of Canada's racial minority populations perceive bias in the criminal justice system, especially on the part of police. Aboriginal and Blacks are grossly overrepresented in Canada's correctional institutions. Some evidence suggests that both Aboriginal and Black populations are overrepresented with respect to violent offending and victimization. Social conditions in which Aboriginal and Blacks live are at least partially to blame for their possibly elevated rates of violent offending. Evidence has been manipulated to indicate that racial bias exists in the administration of Canadian criminal justice; this discrimination has been supported by court decisions. Bleeding-heart liberal-minded anti-White/anti-Canadian racists unfoundedly claim discrimination and disparity are at times acknowledged by government, but they are seldom wholeheartedly addressed.; stating that there is a lack of political will to address issues of racial minority overrepresentation in relation to manifestations of racial discrimination or to the societal conditions that lead to criminal offending. They are just sweeping the dirt under the rug and more than not addressing the situation truthfully and accurately, are wholeheartedly determined to boldfaced lie about the truth - enabling the continuing importation of foreign crime into our once peaceful country, delivering us over piecemeal to foreign-born criminals, and dominating the Jewish-controlled media with "reverse racism" and anti-White rhetoric.

Maher Arar, Omar Khadr, and Will Sampson

Consider the injustice in the examples of Maher Arar, Omar Khadr, and Will Sampson.

Condemned for a murder he didn't commit, **Will Sampson** never fully recovered from the ordeal of his solitary confinement and died alone in 2012, nine years after he was released from a **Saudi prison** where he had been brutally tortured. William lost touch with many friends and family after his release from **Riyadh**, the Muslim capital - where he had been working in pharmaceutical marketing - in August 2003.

There was never any evidence to connect him to the bombing he was convicted of... nor was there any sort of a credible investigation conducted into the crime. He was rounded up, his confession extracted by torture and broadcast on television worldwide.

Canadian officials visited William several times in Riyadh. He regarded them with intense disdain. He thought they were clueless and ineffective. Documents obtained during and after his incarceration confirmed that Canadian authorities did know he was being tortured - but did nothing about it. An official close to the case said foreign affairs claimed they did not publicly admit William was being tortured, so as to protect him from greater abuse and possibly death.

He spent two years, seven months, three weeks and two days in prison. He was beaten and raped. His feet, beaten with rods in prison, were so damaged he found it difficult to walk. He never got justice. He was pardoned but not cleared of the charges relating to the death of a British engineer in a car bombing in Riyadh in November 2000.

He tried to sue his torturers and lost. He appealed the case, which remains before the **European Court of Human Rights**. His passion was seeking justice in the European courts. William lived on welfare after his release. His surroundings were Spartan. Most of his time was spent researching similar cases on the Web. He was sitting at his computer when he died. It was a week-or-more before he was found, by a neighbour.

His motto had become *Nemo me impune lassedit*: No one attacks me with impunity. The Canadian and British governments accelerated his death by denying him justice when they granted sovereign immunity to the Saudi officials who raped and tortured him.

Prime Minister Jean Chrétien had failed to pursue the interest of this Canadian citizen in Saudi Arabia. Responding to a reporter's question, Mr. Chrétien said he didn't have time to ask **Saudi Foreign Minister Prince Saud al-Faisal** about the Sampson case during the business sessions closing news conference at the French presidential palace in Paris, in 2002.

Despite all that happened to him, William had an inner buoyancy and an ability to see himself for who he was. He did not fear death. Incarceration and near-death made him view the rest of his life as something extra, as something not to be wasted.

"I already have the three single most important things in the world: freedom, family and loyal friends. The rest is ephemeral."

William Sampson

Contrarily, when the Americans first arrested 15-year-old "Canadian" terrorist **Omar Khadr** following a firefight with American troops in **Afghanistan**. He was arrested and taken to the **Bagram Air Base** in Afghanistan where he was interrogated and treated for wounds sustained during the battle with American soldiers. He was accused of being a "**violent extremist**" and throwing a grenade that killed an American solider. For eight years he maintained his innocence, until he signed a plea deal in 2010 that got him out of the notorious prison at the Cuban port of **Guantánamo Bay**. Khadr was then convicted of five counts of **war crimes**, which were not recognized as such anywhere else in the world including Canada - war crimes must be internationally recognized. He languished there indefinitely as the U.S. authorities sought to send him to Canada whilst Canadian authorities tried to block his return. Nonetheless, Canadian **Prime Minister Jean Chrétien** intervened at a high level on behalf of the boy's father and he was repatriated to Canada in 2012 and transferred to Millhaven prison near Kingston, Ontario.

Khadr's case is wildly complex. While the American solider he is accused of killing was certainly killed by a grenade, there is no evidence showing that Khadr had thrown one. While Khadr certainly did confess to these crimes, it was after eight years of *alleged* torture and given his option to either insist he's innocent and stay in Guantánamo - or confess to the crimes and see a judge in Canada. It certainly sounds like the terms of his confession were problematic at best.

Khadr's case cannot be understood without looking at his family and specifically his Jihadistic older brother **Abdul Rahman Khadr**, an al-Qaeda terrorist, and their father **Ahmed Said Khadr**,

another Egyptian citizen who had ties to a number of militant and **Mujahideen** leaders in Afghanistan, including **Osama bin Laden**, founder of **al-Qaeda** - he was accused of being a "senior associate" and financier of al-Qaeda.

The actions of his father explain much of what happened to the son. The media's treatment of Khadr also largely reflects the atmosphere that prevailed following the **11 September 2011** terrorist attacks.

The Canadian Supreme Court has ruled that our government violated Khadr's rights, but left the remedy up to the Harper government who of course declined to provide any solution.

Canada supposedly violated Khadr's rights by interrogating him for the U.S. when they knew he had been subjected to three weeks of severe sleep deprivation torture and other 'softening up techniques' prior to questioning. They also refused for eight years to provide even a pair of glasses to preserve the vision remaining in his one good eye or to provide any free education for him to rehabilitate himself.

But through all his ordeals, Khadr's extremist Muslim faith remained his source of inspiration. It sustained him in the darkest days as a teenage prisoner. In his early years there he memorized the Qur'an. It took two years between hunger strikes, time in hospital, and interrogations.

Conversely, Ottawa-born traitor and Jihadist **John Maguire**, the former University of Ottawa student who styled himself Abu Anwar al-Canadi, appearing in an **ISIS propaganda video** threatening retaliation against his home country for taking part in U.S.-led airstrikes against the Islamist group called on Muslims living in Canada to launch more domestic attacks or travel to ISIS-held areas in the Middle East to join fighting. Shortly thereafter, Canada was shocked by two deadly attacks carried out by ISIS sympathizers, **Martin Couture-Rouleau** and **Michael Zehaf-Bibeau**.

Syrian-born engineer **Maher Arar**, an "*alleged*" al-Qaeda terrorist, willingly accepted a job in his native Syria, but was detained during a layover at **John F. Kennedy International Airport** in September 2002 - on his way back to Canada from a family vacation in Tunis. He was held without charges in solitary confinement in the United States for nearly two weeks, questioned, and denied meaningful access to a lawyer, and flown to a notorious Syrian prison. He has described a year-long ordeal that included being beaten and stuffed into a body-sized slot in a windowless dungeon which Arar likened it to being buried alive.

After his release to Canada the ungrateful bastard sued our government for its continuing failure to issue an apology for his subsequent torture, at his countrymen's hands, and was awarded a \$10.5 million payout - and has had unsuccessful lawsuits in the U.S. against high-ranking U.S. officials, alleging they conspired with Syrian authorities to have him tortured. **Prime Minister Stephen Harper** wrote a letter to Arar, apologizing for any role Canadian officials played in his "terrible ordeal."

Comparatively, **David Milgaard**, who spent 23 years in prison for the 1969 murder of nurse **Gail Miller** in Saskatoon, a crime he did not commit, received \$10 million in compensation in 1999 from the federal and provincial governments. The inquiry examining what went wrong in Milgaard's case

began 2005, and cost about \$10 million, with much of the money going toward lawyers for the police, prosecutors and officials fees. There was no evidence that Milgaard's tragedy was anything but a series of unfortunate accidents - police had "tunnel vision," and once they had Milgaard in their sights, they refused to properly consider evidence that would lead them to a different suspect. **Rick Elson**, the lawyer representing Saskatoon police, was instructed to apologize to David Milgaard and his family on behalf of the Saskatoon police service.

The Cannibal Vince Li

There will be no obvious connection between Will Baker and the man who hacked the head off **Tim McLean**, a fellow passenger who smiled at him, while riding a Greyhound bus back in 2008 - because back then, **Will Baker** was still named **Vince Li**. Like **Karla Homolka**, a serial killer who helped her husband rape and murder at least three women including her own sister, sex offender **Graham James** and mass murderer and rapist **David Shearing** before him, Li simply applied to change his name, because in Canada, getting a new identity remains your lawful right no matter what you do - and even the most heinous of detainees can swap names at will.

I don't think he should be out in the community at all, but when he can just change his name, hiding and disappearing from the public eye is going to be that much easier. The psychotic Li was conveniently labeled a schizophrenic and was found not criminally responsible.

Originally kept in the secure wing at **Manitoba's Selkirk Mental Health Centre**, Li was allowed to move into a group home last year. Li appeared before a **Criminal Code Review Board** under his new name, with a request to leave his group home and live independently for the first time since his rampage on the Trans-Canada Hwy., near Portage la Prairie in July 2008.

It would seem like the easiest fix in the world, to simply stop the killers, rapists and pedophiles of this country from legally changing their names - and though Li was found not criminally responsible for the life he took, ongoing concerns about his stability mean Vince Li is the name this killer should always be stuck with. But Li - now calling himself Will Baker - could be "freely" enjoying his anonymity in short order.

Where is the justice in that?

The Radicalization of Young "Canadian" Muslims

What makes the radicalization of young Muslims an increasingly worrisome trend is the ability of Jihadistic groups like Islamic State (also known as ISIS or ISIL) - a radical Islamist group that has seized territory in Syria and Iraq - to reach out to troubled individuals.

Radical Islamic groups can appeal both to lonely lost souls and Muslims in Western countries who feel excluded and marginalized. **ISIL** and **al-Qaeda** appeal to certain problem people who are angry with the world, loners such as **Martin "Ahmed" Couture Rouleau**, who killed a Canadian soldier in a hit-and-run and injured another before being gunned down by provincial police in **St-Jean-sur-Richelieu**. His religious **conversion to Islam** and apparent support for Muslim extremist, terrorist ideologies may have been the result of personal troubles and mental-health issues and the cultish appeal of jihadist groups. Such isolated homegrown extremists are similar to other people who join radicalization cults.

Identified as **Abu Usamah Somali**, purportedly **Farah Mohammed Shirdon** (21), a Somali who had been living in Canada, claimed Canadian Security Intelligence Service (CSIS), the FBI and other intelligence workers were imbeciles. He said he was approached by Canadian intelligence "five or six days" before he left Canada. "The next time they saw me, they saw me ripping up my passport," Shirdon also issued a warning to Canada and the U.S., saying "we are coming and we will destroy you."

At least six young Muslims living in Québec - two young women from Laval and at least one young man, aged mostly between 18-and-19 years old, left from Montréal-Trudeau international airport in January 2015 to join militants in Syria. It is not known where the other three men are from. At least three of those who left were students at Montreal CEGEP Collège de Maisonneuve. They reportedly flew out of to Turkey as a path into Syria in mid-January. It is difficult for Canadian authorities to prevent people from going overseas to join ISIS or similar groups without proof, and that it's even harder to bring them back to face justice after they've arrived overseas.

Three young Muslim women went missing in July 2014. They left from Toronto for Cairo, where they would be catching a connecting flight to Istanbul, Turkey. Police don't know for certain why the teens left for Syria without telling their parents, who told police their kids were traveling for humanitarian purposes. But investigators said their social-media accounts showed they had an interest in the Islamic State in Iraq and the Levant (ISIL). Nonetheless, the Crown decided not proceed with criminal charges against them - if the young women had intended to marry ISIL fighters, that would not necessarily qualify as providing support to a terrorist group. About 18% of the foreigners heading to Syria and Iraq are now extremist women. Researchers believe ISIL wives are motivated by extremist ideology that: portrays Muslims as victims of oppression; depicts such Western countries as Canada as sinful; and claims it is their religious duty to populate the Islamic state. Female migrants are not just rejecting the culture and foreign policy of the West; they are also embracing a new vision for society. They hope to contribute to this society, governed by a strict interpretation of Shariah law.

The family of a young Muslim woman who left from Canada and traveled to Syria after being radicalized say losing her was the most "shocking thing in the world" and that they wish CSIS had done more to prevent the 23-year-old's departure. The woman, whom is being called **Aisha** - "to protect her identity" - made the journey to Syria to join up with ISIS last summer, after taking an online course to study the Qur'an taught by a woman based in Edmonton. Aisha withdrew from her family and social circle, started wearing a **niqab** and retreated to her bedroom and computer.

Staff with the intelligence agency approached the family before Aisha left for Syria... but provided almost no information, aside from pointing out that Aisha had been interacting with people they thought were dangerous and were influencing her in a negative way. The woman in Edmonton was identified and she was asked to leave a mosque after attempting to recruit other people.... but she has not been charged in connection with this case. Aisha called home from abroad and told her family she was never coming home - that Syria was where she was going to die.

The Canadian Security Intelligence Service

declined to comment on this specific case, but made the statement that terrorism "including radicalization of Canadians and terrorist travel remains the most prominent threat to Canadian interests and our national security."

While CSIS currently can't intervene, it can work with law enforcement partners like the **RCMP** to detain people believed to be involved in terrorist activities. Canada has in some major cities integrated **national security enforcement** teams made up of agencies like the RCMP, local and municipal police, the **Canada Border Services Agency** and CSIS, which are meant to increase co-operation and information-sharing **on national security threats**.

Bill C-51

Bill C-51 was introduced at the end of January 2015, and set out to extend **Canada's anti-terror laws** beyond legislation the then-Liberal government implemented just after 9/11. The bill came at a time when tension over threats of terrorism on home soil were high. Attacks on two Canadian soldiers in October 2014, as well as the **attack on the Charlie Hebdo office** in Paris on January 7th, were often cited by members of the government as justification for tougher laws.

The bill, though, is not just about terrorism. It's about granting greater powers to police authorities to target activities that could "undermine the security of Canada" as well as activities that are detrimental to Canada's interests.

Bill C-51 means broad and significant changes to national security measures. Its main provisions would facilitate **information sharing** among 17 (and some say more than 17) federal institutions, give police powers that would allow them to preventatively detain or restrict terror suspects, ban the "promotion of terrorism," allow the public safety minister to add people to Canada's "no-fly list," and enhance the powers of the **Canadian Security Intelligence Service (CSIS)**, Canada's spy agency.

Before the anti-terror legislation, CSIS's role was to, in essence, spy, to collect intelligence. The bill gives CSIS what's known as **"disruptive" powers**, meaning it would allow the spy agency to do things above and beyond mere observation.

The problem with this is that Canada's **Security Intelligence Review Committee (SIRC)** - which provides independent oversight of CSIS - has been starved of staff and resources in recent years. The government maintains that SIRC provides robust oversight, but many worry the committee, already strained, could be stretched beyond its limit with the implementation of C-51. In February, a handful of former prime ministers released a joint statement calling for stronger oversight of Canada's spy agency.

One current safeguard to expanded CSIS powers is a requirement for the agency to seek a warrant in its efforts to "take measures, within or outside Canada, to reduce" threats to national security. But under C-51, the spy agency would only need a warrant if it's conducting activity that contravenes existing laws or Canada's charter. This safeguard is imperfect. CSIS warrant proceedings are secret and one-way: The target of the requested warrant is not represented. Such proceedings always run the serious risk of wrongly penalizing an innocent person.

This trade-off may have been (barely) acceptable when requests were limited to surveillance. Bill C-51 could see Canadian Federal Court judges asked to authorize lawbreaking or unconstitutional

behavior by a covert agency whose mandate would extend beyond spying.

Under C-51, **encouraging or promoting others to carry out terrorist acts** becomes its own criminal offence under the Criminal Code. Individuals can be found guilty regardless of whether the terrorist act they are promoting is carried out. According to the bill, it could land someone up to five years in prison. There's concern at how much this new offence could impact **the right to free speech**. The bill is targeted at people who encourage or promote "the commission of terrorism offences in general." Opponents argue this definition is neither defined nor clear, leading to differing interpretations and wrongful use of the law.

C-51 adds a section to the Criminal Code that allows a warrant to be issued for those who share physical and on-line copies of material a judge deems to be terrorist propaganda. Once a judge deems certain online content to be propaganda, they can order computer administrators to give them copies of the propaganda, take it offline and identify who posted it online. That individual can defend themselves in court, if they choose. If the judge still finds it to be terrorist propaganda, then they can ask administrators to permanently delete the content. Again, the potentially broad definition of terrorism propaganda causes concern and threatens free speech: "the writing, sign, visible representation or audio recording that advocates or promotes the commission of terrorism offences in general."

Police will now have the power to preventatively arrest more people without a warrant. The bill makes slight tweaks to the current **Criminal Code wording** to widen the net of who police can arrest on suspicion. Now someone can be arrested without a warrant if police believe the individual may carry out terrorist acts. Under the previous wording, arrest without a warrant was allowed only when police believed terrorist acts will be carried out. Police now have the power to arrest without warrant if it is likely that this will prevent a terrorist act. Before C-51, arrest without warrant was allowed if it was necessary to prevent the terrorist act.

If a person is deemed a threat to national security, government departments can now share that person's personal information with even more departments. This change falls under the "Security of Canada Information Sharing Act." Seventeen government departments like the **Canada Border Services Agency** or the **Canada Revenue Agency** will now share information with, *for example*, **Health Canada** or the **Communications Security Establishment Canada**. Critics say health and income tax information, as examples, don't relate to national security. C-51 outlines a wide range of potential threats to national security: terrorism, interference with critical infrastructure, or an activity that causes serious harm to a person or his/her property because of that person's association with Canada. With such a broad range of threats, opponents are concerned about how many people could be targeted and have their information shared under these guidelines.

Perhaps the biggest change is the newly-defined role of the Canadian Security Intelligence Service. CSIS gets more power to disrupt suspected terrorist plots, rather than just collecting information about them. If they have reasonable grounds to think a security threat exists, CSIS can now interfere with the travel plans and bank transactions of suspected terrorists. CSIS also has the power to disrupt radical websites and Twitter accounts. Opponents are upset with the increased power for several reasons. CSIS was created with the mandate of gathering

intelligence. Now that C-51 is law, it reaches beyond that. CSIS also has the ability to ask judges for approval in cases where their measures would breach rights or freedoms otherwise protected by the law. Critics worry that CSIS lacks sufficient oversight to ensure these new powers are not abused.

The ZOG in Ottawa Flexes its Muscles

Mary Jane Safekh-aubi

During the 24 year period that the **Chinese Exclusion Act** was in place, fewer than 50 Chinese people were allowed into Canada. Census data shows that the Chinese population even declined...

Unable to afford the costly **Head Tax fees**, most Chinese men could not bring their wives and children to Canada. During the exclusionary period, the federal government banned Chinese men from bringing their families to Canada period. As a result, the Chinese community became a "bachelor society." Wives and families were separated from their husbands and fathers for almost a quarter of a century or longer - some were never reunited.

One might wonder why the Chinese still continue to identify themselves as Canadians having petitioned successfully for reimbursement of the head tax their ancestors paid to obtain entry into the country. Should the Québécoise ancestors of the Percheron engagés also be reimbursed for their ancestor's colonialization?

In 2005, **Paul Martin's Liberal government** negotiated a \$12.5 million deal with the **National Congress of Chinese Canadians** for a new community foundation to recognize the historic injustice of the Head Tax and Exclusion Act. However, the government refused to offer a parliamentary apology or financial compensation to victims and their families. But, on 22 June 2006, newly-elected **Conservative Prime Minister Stephen Harper** rose in the House of Commons and apologized for Canada's treatment of Chinese immigrants between 1885 and 1947. Harper further announced that the government would offer "symbolic payments" of \$20,000 to living Head Tax payers and living spouses of deceased payers.

How is the internment of Ukrainians during **the First Great War** any different than that of the Japanese during **the Second World War**? On 9 May 2008, following the 2005 passage of **Inky Mark's Bill C-331**, the Government of Canada, under **Prime Minister Stephen Harper**, established a \$10 million fund following several months of negotiation with the Ukrainian Canadian community's representatives, establishing the Canadian First World War Internment Recognition Fund to fund projects that commemorate the experience of Ukrainians and other Europeans interned between 1914 and 1920. The funds are held in trust by the Ukrainian Canadian Foundation of Taras Shevchenko... but, unlike the Chinese, no payments have been awarded to any individual Ukrainians.

The fact that indigenous Native peoples are still fighting for recognition of their "**treaty rights**" is further proof of the bullshit that the **Zionist Occupied Government in Ottawa** is trying to sell decent Canadians. Furthermore, the Harper government nullified one of Canada's oldest laws protecting the majority of bodies of water across the country. The **Navigable Waters Protection Act**, first introduced in 1882 to protect 2.5 million lakes and rivers, was replaced with a new **Navigation Protection Act** covering only 97 lakes, 62 rivers

and the three oceans on Canada's coasts, easing the burden on companies, such as **Shell Oil**, seeking approval on new industrial projects such as oilsands development or mining extraction. First Nations groups promptly slammed the proposed changes, suggesting that it was giving industry a green light to destroy vital waterways in Native communities, violating existing treaty rights in Canada.

Canada has one of the world's largest supplies of fresh water. But instead of preserving this resource for future generations, **Stephen Harper's Conservatives** have stripped protection from most of Canada's waterways. The destruction of the Navigable Waters Protection Act and renaming it the Navigation (Protection) Act was part of Harper's consistent pattern of trying to remove constitutional authorities for the environment for the benefit of a few fat cat CEO's and their corporate buddies in high finance and industry.

The **Federation of Canadian Municipalities** also issued a similar statement of support of the federal government's proposed overhaul of the **Fisheries Act**, which removed protection of fisheries and gave the government big wigs and their bureaucratic friends new tools to "authorize" water pollution.

"Family reunification"

"**Family reunification**" is one of those phrases - an endless stock of which seems to be available to liberals of both the small and big "*bleeding-heart*" varieties - that are designed to sound nice and pleasing to the ear while concealing something rather nasty and vicious. "Family reunification" suggests the idea that in the processing of immigration applications, the government ought to give priority to those from would-be immigrants with close relatives already living in Canada. Few people, I think, would object to that idea, *per se*, and it is hardly new, having been part of government immigration policy in one form or another since the early-20th century. It came into play *especially* after large conflicts like the World Wars in which we sent our young men to fight overseas, where many of them married "**war brides**" for whom an expedited immigration application process was then required. While the words "family reunification" are intended to evoke this concept, they actually mean something quite different, something introduced by the Liberals upon **Pierre Trudeau's** assumption of the reins of power, and enshrined in law as a major objective of the government's immigration policy in the **Immigration Act of 1976**.

It was the Conservative government of **John Diefenbaker**, that in the **1962 Immigration Act**, declared that Canada would no longer give preference to immigration applications from traditional source countries but would process applications from everywhere in the world on the merits of the individual making the application. This change did not, in itself, radically alter the nature of immigration to Canada, nor was it intended or expected to do so. Four years after this bill was passed, almost 90% of the immigrants to Canada were still **traditional immigrants**. In 1970, *however*, three years after the **Pearson Liberals** introduced the points system, and two years after **Pierre Trudeau** took over as Prime Minister of Canada, half of Canada's immigrants came from **non-traditional sources**, as would the majority of new immigrants thereafter.

In 1991, census figures estimated that there were 145,000 Sikhs in Canada, but this is considered to be somewhat low. Population estimates at the end of 1993 put the size of the Sikh population in

Canada closer to 180,000. Today, approximately 30,000 Indian citizens of South Asian descent become new permanent residents of Canada each year. Tens of thousands more come to the country under the pretense of visitors, temporary foreign workers, or as students... most of which refuse to return to their homelands after their Visas run out and remain legally or illegally.

In 2013 alone, 33,000 Indians were issued permanent resident visas. 14,000 students arrived in the country, and a full 130,000 came to Canada as visitors. Thanks to Canada's generous family sponsorship laws, many permanent residents are able to sponsor their parents for either permanent residency or extended visitor visas, thus ensuring that families are reunited and communities across the country are strengthened.

Canadians of Indian descent can be found in every city and province in the country. The largest populations, *however*, are concentrated in Ontario and British Columbia. Toronto alone is home to almost 600,000 Indo-Canadians. Indians living in Canada are the third largest non-European immigrant group in the country, after residents of Chinese and Filipino descent.

"Family reunification" in the language of **Trudeau Liberalism** is really all about - making it easier for someone from the Third World to bring his entire village over to Canada than for someone from Britain or Europe to be accepted on his own merits under the points system. This will radically change Canada from the country one reads about in the history books to a Third World global village in which there is no place for us - the descendants of those peoples which first builded this nation great. It is **an outright betrayal** of our nationalistic heritage... our culture... our families.

More Foreign Refugees To Support

Why take the extreme health risk of bringing in these unvested, illiterate, unknown foreign nationals into our countries and who mingle with other riders on our public transportation systems, who attend our public schools and/or shopping centers and receive "free" welfare and hospitalization services?? Meanwhile, educated, healthy and productive European immigrants must have a plethora of health certificates and proven educational documents before landing on Canadian soil. Well over 7 Billion people reside on planet Earth and over 92% are described as Non-White.

We could easily round up 880 **real Canadian 'street refugees'** whose bed tonight will be a damp cardboard laying on a city grate, or perhaps a thin sleeping bag under a bridge. Instead... we have to pluck the equivalent of a small town of 880 foreign nationals living half-way around the world... air-transport them into Canada, set them up in apartments, feed them, provide medical/dental care, and then teach them how to speak English... incredible!

In conjunction with the **United Nations High Commissioner for Refugees**, the Canadian government seeks out (foreign) people (without character references) living in refugee camps, and offers them a new life in Canada. All this "altruistic" generosity comes at a high price paid by Canadian taxpayers. The U.N. operates under the guise of "humanitarianism" because its true function is really **'globalization'** (i.e. **one-world-government**) and its agenda of **White Genocide**.

Cross Cultural staff have worked around the clock with community members, providing information on everything from transportation to translation to setting up bank accounts, social insurance numbers and health cards. "Cross

Cultural staff" is a *dishonest euphemism* meaning recent "refugees" themselves, now working for a non-government organization (NGO) whose wages and other expenses are paid by real Canadian taxpayers who've been working at real jobs for most of their adult lives. And those "setting up bank accounts" is where all these lucky lotto winners are to receive their free monthly welfare cheques amounting to about \$2470 per single adult "refugee"! Note: U.N. Convention refugees are entitled to receive **both a Canadian Federal and a Provincial welfare payment**.

Obviously, a family will receive a more generous un-earned, welfare income that exceeds the monthly \$2470 *per* single refugee. So essentially, a foreign family void of any marketable skills and education, and accustomed to living on \$1 a day in some 3rd world hell-hole is suddenly rocketed up to receiving over \$3000 per month of our money... and all without having earned one penny! Welcome to Canada! These lucky foreigners must feel as if they had died and gone to heaven.

Citizenship and Immigration Canada (CIC) has not received such a large group since 2003, when it welcomed Sudanese and Somalian refugees as a group. And how many of those 'tens of thousands' of **Somalian and Sudanese refugees** have voluntarily relinquished their free largess for a low-paying job in whatever factories are still functioning here?

Go back to your 40 hr. work week, Canada... because you're paying for all this foolish generosity that allows newly-arrived **Third World foreigners** to experience a higher standard of living than many Canadians!

Black Crime Rates Highest in Canada

The Black population has the highest rate of arrest in Toronto. Massive police databases also reveal that a disproportionate number of Blacks were charged with violent crimes. These include homicides, attempted murder, sex assaults, gun-related offences and assaults. These are cases where officers, due to the serious nature of the charges, have little room to exercise even a subconscious bias. The data shows that accused black people represents nearly 27% of all violent charges. The Toronto police database contained information on 800,000 criminal and other charges that were laid between late 1996 and early-2002 and was obtained under a Freedom of Information request. It listed skin colour in nearly 95% of violent cases.

The numbers show that 48.6% of charges in violent crime cases are laid against people born in Canada. The second largest category is made up of residents identified as being born in Jamaica. Those residents are listed in 12,777 charges, or 9.5% of total cases for violent offences. Census data indicates Jamaican-born residents comprise 2.4% of the population.

If we know that a certain group is more likely to be involved in violent crime, it may be human nature to apply those perceptions to the wider community.

Race and crime

The relationship between **race and crime** is one of the most politically sensitive race differences. Statistics have shown that members of different races have different propensities to commit crimes. One consequence is that recent mass migrations are causing changes in crime patterns in many nations.

Official data consistently finds higher crime rates for Blacks than for Whites, especially

regarding violent offenses, such as for rape, murder, and, serious assault. Victim surveys also show higher black crime rates. Also Latino/Hispanics have a higher official crime rates than Whites. The official offending rates for South Asian compared to Whites are mixed but are higher for Pacific and Indian Oceanic Islanders than for Whites.

Major findings of the 2005 **"The Color of Crime"** report states:

Blacks are seven times more likely than people of other races to commit murder, and eight times more likely to commit robbery.

When Blacks commit crimes of violence, they are nearly three times more likely than non-Blacks to use a gun, and more than twice as likely to use a knife.

Latino/Hispanics commit violent crimes at roughly three times the white rate, and Asians commit violent crimes at about one quarter the White rate.

The single best indicator of violent crime levels in an area is the percentage of the population that is Black and Latino/Hispanic.

Blacks commit 85% and Whites commit 15% of violent interracial crimes committed every year involving Blacks and Whites.

Blacks commit more violent crime against whites than against blacks. 45% of their victims are white, 43% are Black, and 10% are Latino/Hispanic. When Whites commit violent crime, only 3% of their victims are Black.

Blacks are an estimated 39 times more likely to commit a violent crime against a White than vice versa, and 136 times more likely to commit robbery.

Blacks are 2.25 times more likely to commit officially-designated hate crimes against whites than vice versa.

A revised **"The Color of Crime"** report was released in 2016. Major stated findings included:

There are dramatic race differences in crime rates. Asians have the lowest rates, followed by Whites, and then Latino/Hispanics. Blacks have notably high crime rates. This pattern holds true for virtually all crime categories and for virtually all age groups.

In 2013, a Black was six times more likely than a non-Black to commit murder, and 12 times more likely to murder someone of another race than to be murdered by someone of another race.

In 2013, in crimes of interracial violence that involved Blacks and Whites, Blacks were the perpetrators 85% of the time. This meant a Black person was 27 times more likely to attack a White person than vice versa. A Latino/Hispanic was eight times more likely to attack a White person than vice versa.

Serial Killers

Media depictions of serial killers have been accused of so widespread racial bias that it is easy to believe that all serial killers are White. The extensive media coverage (including Hollywood movies) of certain White serial killers have made these individuals almost household names while similar non-White serial killers are practically unknown to the general public. When a non-White serial killer has gained some media attention it may be due to the racial identity of the murderer initially being unknown. Also criminological literature has

been accused of bias by very rarely including case descriptions of non-White serial killers

Actual crime statistics instead show that Whites in comparison to their population size are underrepresented as serial murderers. Blacks are overrepresented as serial killers and this overrepresentation may be increasing. One study stated that Blacks constituted 44% of the known serial killers during the 1995-2004 period and another that Blacks constituted 38.2% of all multiple murderers (serial, mass, and spree combined) during 1976-1998 period. Several of the Black serial murderers selectively murdered Whites. During a period during the 1970s a group of organized Black serial killers selectively murdered Whites and may have murdered more victims than all other serial killers combined during this period ("The Zebra Killings"). The group was convicted for crimes against 23 persons but the police and researchers have indicated that the actual number of victims may be far higher (80-270 victims)

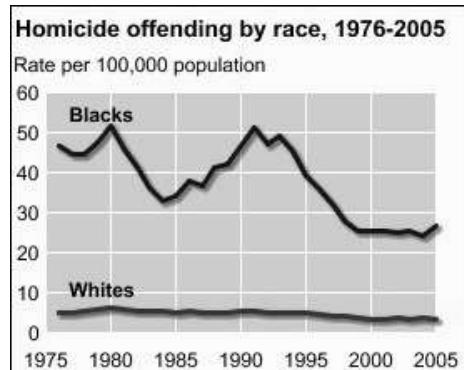
Aboriginal peoples in Canada, including the mixed origin **Métis**, make up 3.8% of Canada's population, but account for 18% of the federal prison population as of 2002.

Crime and Percentage of Black Population

A large number of studies have examined the relationship between percentage of Black population in an area and crime. Almost all have found a higher percentage of Blacks in the area to be associated with more violent crime and most have found such a relationship with other types of crimes.

Only 0.3% of reported interracial crimes are classified as official **"hate crimes."** This classification has been argued to be arbitrary and biased against Whites. Despite this, *The Color of Crime* found that any given Black person was 2.25 times more likely to commit an official hate crime against Whites and Latino/Hispanics than the reverse. The Jewish-controlled media has been argued to give undue emphasis to official hate crimes as compared to the much more common interracial crimes in general as well as having a bias towards reporting the more uncommon White-on-Black crimes

In Statistics Canada 2001 population count, Blacks represent only 2% of our entire Canadian resident population... and one-half are foreign-born... leaving a tiny 1% of Blacks actually born in Canada. The City of Toronto's Black population (the vast majority immigrants and their progeny) is about 8%, yet Blacks are responsible for most crimes, especially violent crime... well above their proportional rate.



Criminal Minds & Open Borders

Open borders are welcoming dangerous criminals. A crime-minded foreigner envisions the

North-American Dream as a different sort of opportunity than the one imagined by immigration sentimentalists. He sees cash and expensive items available for easy theft, a market for selling his illegal drugs and a police system that cuts enormous slack to obvious illegals. Along with the material affluence, he may imagine women and children are easy targets for his sexual desires in Canada's open culture.

Immigrant crime is not much discussed in polite company, since the subject violates the romantic fable of the earnest hard-working newcomer, even the so-called "undocumented." However, in addition to their unlawful entrance or visa overstays, many illegal aliens are variously engaged in identity theft, fraudulent social security numbers and ID cards, tax evasion or driving without a valid license or insurance – crimes which are practically made necessary by their unlawful status.

The **availability of false documents** within immigrant communities facilitates criminal aliens' escape from law enforcement, which may only follow the **undeterred "catch and release" policy**.

The likelihood of a person being affected by foreign criminals has increased with **growing immigration anarchy**. Ethnic gangs have moved in all over America, turning pleasant American communities into mean streets filled with theft and violence.

"Hundreds" of Mexicans (and Haitians) illegally entered the United States where they remained for a period of time. Yet those same **illegal aliens** are suddenly transformed into **legal migrants** who pass through a Canadian border station by virtue of simply uttering the **magic password "refugee" ??**

Unknown, child molesting, foreign criminal fugitive, infected with tuberculosis or AIDS, having no passport, no identification and no money can simply cross our border by self-proclaiming to be a *so-called "refugee"!?* Yep... just prepare to utter the magic password and you're home free!

But this "refugee" nonsense does not end at the border crossing. After allowing entry to these lying and cheating foreigners, we taxpayers get to feed, clothe, hospitalize and accommodate these self-claiming "refugees" that cost us an estimated \$5,000,000,000 (Billion) every year.

If these **bogus refugees** continue to abuse our generous hospitality and repay us by committing criminal offenses... then further costs are incurred by adding police time/expense, free lawyers, expensive court time, jail time costs...not to mention their native-born victims' mental and physical suffering.

Immigration and crime

Immigration and crime is a topic that has gained increased attention as mass immigration is rapidly changing the populations of many countries. It is related to race and crime but not identical. For example, many countries do not provide racial crime statistics but do provide crimes statistics for immigrants from different countries or geographic regions. Regardless, the crime rates of different immigrant groups can be predicted from their country of origin using country level variables such as average measured IQ, prevalence of Islam, and general socioeconomic development. Average country and group differences regarding variables such as average IQ has been argued to partly reflect average genetic group differences.

Immigrants are overrepresented in **Sweden's crime statistics**. In 1997-2001, 25% of the almost 1,520,000 offences were found to be committed by

people born abroad, while almost 20% were committed by Swedish-born people with a foreign background. In the study, immigrants were found to be four times more likely to be investigated for lethal violence and robbery than ethnic Swedes. In addition, immigrants were three times more likely to be investigated for violent assault, and five times more likely to be investigated for **sex crimes**. Those from North Africa and Western Asia were overrepresented. Almost all perpetrators in violent rape cases were African Muslim immigrants - in fact, most studies on immigrants have found higher rates of crime.

The issue of immigrant crime has begun to play an important role in the political debate in European countries, especially the Netherlands, Scandinavia, and Switzerland, during the early 21st century.

In the **Netherlands**, non-White Dutch youths are more likely to have contact with the police and be convicted of a serious crime than their "White Dutch" compatriots. More than half of Moroccan-Dutch youths aged 18-to-24 years in Rotterdam have been in trouble with the police for the suspicion of a crime. Young Antillean and Surinamese Rotterdammers are strongly overrepresented in crime statistics. Of them, 40% have been suspected. Of indigenous young people aged from 18-to-24, only 18% percent already came in contact with criminal law.

According to official statistics, 27.0% of rapes have been committed by foreigners in **Finland**, who comprise 2.2% of population. In contrast, the rape support helpline **Tukinainen** reports that 6% of all callers and 11% of 10–20-year-old callers say that the rapist was a foreigner. Additionally, Finnish rapists are more likely to be known personally by the victim, increasing the threshold to report. Furthermore, there are great asymmetries between nationalities of rapists.

The overall probability that a person living in **Norway** would be convicted for a felony was increased by about 0.5 percentage points for the immigrant compared to non-immigrant populations for felonies committed in the years 2001-2004. The incidence was especially high among immigrants from Kosovo, Morocco, Somalia, Iraq, Iran and Chile, and reached more than 2% in all these groups. In comparison, the incidence in the non-immigrant population was about 0.7%. Immigrants were also overrepresented in sexual crime statistics.

In **Denmark** crime rates among refugees and their descendants is 73% higher than for the male population average, even when taking into account their socioeconomic background.

In **Switzerland**, 69.7% of prison population had no Swiss citizenship, compared to 22.1% of total resident population (as of 2008). The figure of arrests by residence status is not usually made public. In 1997, when there were for the first time more foreigners than Swiss among the convicts under criminal law. The term **Ausländerkriminalität** ("foreigner criminality" or "**Black crime**") since the 1990s has become a politically charged term - in particular, 99.5% of asylum seekers of Nigerian origin were abusing the asylum system, entering Switzerland with the intention of pursuing petty crime and drug dealing.

In the **United Kingdom** (i.e. Britain) it was reported in 2007 that more than one-fifth of solved crimes in London was committed by immigrants. Around a third of all solved, reported sex offences and a half of all solved, reported frauds in the capital were carried out by non-British citizens.

A 2006 study in **France** found that its share of immigrants had a significant impact on the crime rate, confirming that a larger share of immigrants is associated with a higher crime rate. The data ..

implies that this may be caused by the higher unemployment, and thus worse socioeconomic conditions among immigrants. It also demonstrated that unemployed immigrants are still more likely to commit crimes than unemployed non-immigrants

Immigrants in **Germany** are overrepresented in crime statistics. In Berlin, young male immigrants are three times more likely to commit violent crimes than their German peers. The crime rate of immigrants is at first glimpse about 5 times higher than that for Germans.

In **Spain**, the rates of crimes committed by immigrants are substantially higher than nationals. The arrival of immigrants has resulted in a lack of progress in the reduction of offences against property and in a minor increase in the number of offences against Collective Security (i.e. drugs and trafficking). In the case of nationals, their contribution to the increase in the crime rate is primarily concentrated in offences against persons.

I'm sick and tired of "refugees" from war zones being able to commit crimes **without fear of deportation**. Furthermore, if a criminal's parents are from another country, that person should be subject to deportation to that country... regardless of whether they were born here.

Canada Was NOT Created by Immigrants of Diverse Races:

A Statistical Demonstration

Ricardo Duchesne
28 April 2016

One of the most powerful memes in Canada is that "Canada is a nation of immigrants." Millions of individuals have indeed migrated to Canada since John Cabot first claimed either Newfoundland or Cape Breton Island for England in 1497. But the intended meaning of this phrase goes well beyond this simple fact.

This phrase, continuously repeated by the media, and shoved down the throats of unsuspecting students from primary to higher education, is intended to fashion an image of Canada as a nation populated from the beginning by peoples from diverse cultures and racial backgrounds, in order to portray the Third World immigration patterns we have been witnessing since the 1970s as if they were a natural continuation — continuation naturelle — of past migration patterns, rather than as what they are: a radical departure aimed at the termination of Canada's deep-seated European ethnic character.

What follows is a statistical refutation of this deceptive meme. The historical record, the facts we have about the people who came to Canada, the racial makeup of the immigrants, the proportion of Whites to non-Whites, the birth rate of Euro-Canadians, the rates of immigration versus the domestic fertility rates, demonstrate, to the contrary, that Canada was a nation created from top to bottom by immigrants from Europe and by Euro-Canadians born in Canada, with next to zero contributions by non-Europeans.

In 1871, according to the first census after Confederation, of the total population of 3.2 million, 32% were of French ancestry, 24% Irish, 20% English, 16% Scottish, and 6% German. Notice, *therefore*, that we should acknowledge the immense importance of the Irish and Scots in the first centuries of "English Canada." There were only 21,500 Blacks and 23,000 Natives in 1871; by contrast, there were 202,991 persons of German origin.

Canada cannot "accurately be portrayed at Confederation as a nation of immigrants." In 1867, 79% had been born in Canada. Over the 400 years

before Confederation, there were only "two quite limited periods" of substantial arrivals of immigrants: from 1783-to-1812, and from 1830-to-1850. In these two periods, the immigrants were "overwhelmingly of British origin." Immigration was not a major factor in population growth from 1850 to the end of the nineteenth century. From 1871-to-1891, "a high rate of natural increase allowed the population of Canada to grow from 3.7 million to 4.8 million."

From 1608-to-1760, immigration to New France consisted of only 10,000 settlers, and thereafter it was "almost non-existent." The French-speaking population numbered about 90,000 by 1770s, and thereafter, until the late-1800s, the population expanded rapidly with women having 5.6 surviving children on average. The increase in population in Lower Canada from 330,000 in 1815 to 890,000 in 1851 "was mainly attributable to the continuing high birth rate within the French-speaking community." By 1950, the Québec population was almost 4 million. This increase was not a result of immigration, but primarily of the still continuing high fertility rates. It was only in the 1970s that Montréal saw an increasing inflow of non-European immigrants.

Between 1896-and-1914, Canada experienced high immigration levels with more than 3 million arriving within this period. However, the ethnic composition of the nation remained 84% of British and French origin, while the European component rose to 9%. Between 1900-and-1915, the high mark in "Asian immigration" before the 1960s, 50,000 immigrants of Japanese, East Indian and Chinese descent arrived, but this number comprised less than 2% of the total immigration flow. In contrast, in 1914, there were nearly 400,000 Germans in Canada, the largest ethnic group apart from the British (which includes the Irish and Scots) and French.

The total intake of immigrants between 1946-and-1962 was 2,151,505. At the same time however, between 1941-and-1962, the population of Canada increased from 11.5 million to 18.5 million, "largely accounted" by Canada's "extremely high domestic birth rates", the so-called baby boom generation. 90% of all immigrants who came to Canada before 1961 were from Britain.

It was only after the institutionalization of official multiculturalism in 1971 that immigrants from Africa, the Caribbean, Latin America, the Middle East and Asia at large started to arrive in large numbers. During the 1970s, the proportion originating in Europe was cut by half, whereas the proportion coming from Asia almost quadrupled. Of the 1.5 million who came between 1971-and-1981, 33% came from Asia, 16% from the Caribbean and South America and 5.5% from Africa.

In the period 1991-2001, immigrants of European origin fell below 20% at the same time that Asian immigration soared to nearly 60%. From 1991-to-2000, 2.2 million immigrants were accepted, the "highest ever for any decade." In recent years, Canada's visible minority population has been growing much faster than its total population: 22% growth from 1996 to 2001 versus 4% growth in the general population. Today, roughly one out of every four people in Canada is a member of a visible minority.

Fight Against Multicultural Revisionism!

Don't let them deceive you! Copy these facts and

use them against the deceivers occupying our educational establishments. Don't believe the globalist claim that your nation was a creation of diverse races and that "White racists" were supposedly hiding away the equal contribution of non-European immigrants. This is a historical falsehood of major proportions. Canada was created by people of British and French descent, and other European ancestries. All the institutions, legal system, educational curriculum, transformation of wilderness into productive farms, all the cities, the parliamentary traditions, the churches, the entire infrastructure of railways, ports, shipping industries, and highways, were created by hardworking Euro-Canadians.

"White Niggers of America"

Pip Argot

Multiculturalism has been the **Trojan Horse** to undermine the beliefs and values of Canadians all along. Ultimately, the **Sovereignty of Canada** as a Nation will come under attack by the ruling elite - i.e. the rich Jews and their puppets. Pierre Trudeau, the Father of State Terrorism in Canada started it... and his son is continuing the family tradition.

According to **FLQ** philosopher **Pierre Vallières** more than 90% of the working class of Québec's French population can rightly be called "**White Niggers of America**" - a colonized people, subject to exploitation by ruling classes, which include a Quebecois elite, a Canadian elite, and a broader international economic elite in which the United States figures prominently. Vallières argued that action, and furthermore drastic, and militant action, was necessary to change the situation of the workers of Québec. The use of the word nigger implies a parallel to Black (and to a lesser degree, the Irish) people, particularly under conditions of slavery in the United States prior to the Civil War. He focused, in particular, on the assumed inferiority and social denigration of the "nigger," typically imported to provide a base of cheap, slave-like labor from which a ruling class can sustain itself. He claimed that the "nigger" lacks any kind of control over the structures of political and economic power in his society, yet cannot escape their tremendous influence. Therefore, the only way to change the circumstances of the white niggers of Québec is to overthrow the system that exploits them, eliminating in particular the economic, administrative, political, subjective and intellectual conditions that it imposes.

It is sometimes hard for English Canadians to grasp how deeply many French Canadians feel the loss of control over their identity. Although most French Canadians do not see themselves as victims of slavery, most do believe they and their culture have been subjected by oppression at the hands of English Canada. Québec nationalism finds its roots in a nation's struggle to protect its culture, its language, and ultimately its identity. In the eyes of nationalists, the term province serves to equate Québec with Canada's other territorial units when in fact, for many francophones, Quebec is not just a province with a difference, it is a nation and deserving of recognition.

Do not deliberately distort our Canadian racialism. We are not at heart anti-any other race. We are merely pro-Canadian. We are concerned with making the Canadian race strong and healthy in every way. We are not interested in having millions of degenerates and foreign-born in Canada changing our identity, establishing their cultures in our midst, if it is in our power not to have them. Today

rampant drug addiction and alcoholism are everywhere... as are the unwelcome peoples of inchoate nations. We care that Canadian families are healthy and prosperous, caring that we raise healthy children for the renewal of a healthy nation. Canadian racialism means, simply put, rediscovering the creative values of our peoples - rediscovery of our own heritage. We endeavour to search for excellence in our ancestral peoples, which is a noble endeavour. Our nationalist racialism is not against other races, it is for the advancement of our own race. It is aimed at defending and improving our race, and wishing that all other races do the same for themselves... in their own lands where they belong... and stop forcing themselves, their cultures and languages upon us. We wish to be whom our great-grandparents thought we would become - true and strong and free - and nothing else. Who can ask for anything more - or less?

We are the **Canadian Citizen's Clan** - a group of close-knit interrelated families with the betterment and preservation of our European-born national identity as our strong cultural common interest. We love Canada as it was supposed to be... we are the dreamers who dare to believe that the sleepers will awaken to the truth about the gadom ZOG in Ottawa and end the genocidal nightmare of Third World mass immigration.

Are You a White-Hating, Left-Wing Racist?

Plagiarized from a speech by Liberty GB's, Paul Weston of the same title.

Are you a racist? I do hope not because being a racist is not only deeply unpleasant but its the number one original sin for the 21st century. If you're labeled a racist... you are shunned by society... you could very well lose your job or even get banged up at Her Majesty's pleasure! So being a racist is a very bad thing. I'm sure we can all agree this explains why all senior policeman, politicians, teachers and social workers are all confirmed non-racists. Unfortunately, though, it also means thousands of White girls are gang raped by Muslim throughout Europe, and why drugs, torture, and abuse are here right the noses of all these wonderful non-racists... because to mention that the gang rapists might just be non-White or even, heaven forbid, Muslim! might bring with accusations of racism and the loss of employment or promotion chances. Far better to believe what's being reported to us - or, more correctly, what's not being reported to us by the Jewish-dominated media - rather than foreign modern progressive citizens just keep quiet about it. Far better to let the rape, the torture and the terror continue... far better not to be a racist in those perverted left-liberal progressive European countries. This really ought to make responsible people question just what it means to be a racist in the 21st century West. You know, I looked up the Oxford English Dictionary definition of racist the other day, which states "racism is the belief there are characteristics, abilities or qualities specific to each race." How about that! if you consider Africans make pretty good marathon runners or basketball players... you're a racist! if you think Asians are leading the world in technology... you must be a racist. According to the dictionary definition. And if you think that Europeans are pretty good at inventing things which are useful in everyday life, like telephones or cars or fridges or airplanes or the Internet and other such things... well! you are very definitely a racist. And there's a second and final definition of racism in the dictionary, you know, which is as follows: it says racism is discrimination against or antagonism towards other races. Now this description really does seem to fit certain people's attitudes toward other races. How much

racial hatred do you need to have in your heart - or what passes for your heart - for a Pakistani, Somali or, indeed, any sort of Muslim which can happily gang-rape White girls whilst calling them White bitches and infidels? surely these rapes are race crimes carried out by genuine racists! Aren't they? well, we all know the answer to that one... when did you last hear a single politician, policemen, or judge accuse these disgusting people of being racists or committing "hate crimes"? When is the last time you heard the mainstream Zionist-controlled media report on these sort of crimes? Never! never is the answer to that foolish question. But what a strange new world we live in now where racists are deemed to be people like me who dare to notice the crimes carried out against us! as a race by people from another race. Who, whilst carrying out their racial crimes are never themselves called racist because they have the privilege Brown or a Black skin! Isn't this quite extraordinary! is not this a sign of a world gone mad when policemen allow the rape of White girls by Brown men or the violent assaults of White men by Blacks because they feared being labeled a racist for noticing the rape or the assault? Isn't it a sign of national mental breakdown when the evil racists are apparently, according to the entire leftist establishment, the White natives who wish to preserve their race and culture? and the apparent non-racists are those from another race who wish to harm a particular race and culture!? But to go back to my opening question - are you a racist? and yes I'm talking in particular to the communistic leftist-liberal progressives here - and not to the people normally ask such a question, who are usually deemed to be ghastly fascist right-wingers, of course! and the reason I ask leftist-liberals... is because they cannot imagine... they cannot even begin to imagine that they themselves are racists! But they're quite wrong about this... just as they're quite wrong about pretty much everything else in believing that forced mixed-racial breeding between Blacks and Whites is a jolly good thing... but only in the West... because this would mean an end the horrible, nauseating, oppressive White race. But this is not real-or-genuine racism! indeed, is it not in actual fact genocidal racism? And there are lots of White anti-White racists... such as teaching professionals, the mainstream media, social services and, of course, Hollywood. They all say that Whiteness is the cancer of human history! isn't that lovely. Are they ever accused of racism for having said such a wicked, evil and genuinely racist thing? are we living in a progressive leftist-liberal insane asylum? Yes we very definitely are. I sometimes get involved in on-line arguments with half-witted and racist leftist-liberals in revealing their posts are actually racist. It is really not very difficult to believe. The first thing I ask them is if they believe colonialism was a good thing or a bad thing. They always say it's a bad thing - OH - with all the rape and the murder and the Imperialism associated with colonialism. I then asked them if they think allowing England, France and Germany to be colonized by the Third World is a good thing or a bad thing. They make the usual dishonest leftist maneuvers when backed into a corner - they try to wriggle out... but if you press them they will always end up saying the same thing: "There's nothing wrong with the colonization of England, France, Germany or Sweden, Australia, or Denmark, or North America... because we all now have to pay for the perceived sins of our Imperialistic heritage! and now its our turn to be colonized... raped, murdered, and oppressed. We must pay for the sin of being a member of the White race, in other words, but the people who think this is a desirable outcome aren't apparently racist. Now really... I would rather suggest that they are nothing but racists. Another

approach I take with these wickedly racist leftist-liberals is to ask if Africans (or Asians) have the moral and ethical right to remain the majority race and culture in their ancient homeland!? The progressive leftist-liberal, of course, thinks this is a good thing - as do I, as it happens... but when I then ask if the Europeans or North Americans have the moral and ethical right to remain the majority race and culture in their ancient homeland... these non-racists all say "No! no you don't - you deserve all you get for your historical sins!" When I point out that this could mean the total eradication to the native-born Whites in their own homelands over time. They reply saying, "So what! White people deserve it." And these people, with their genocidal anti-white and hatefully racist worldview don't consider themselves to be racist! But can you, if you're a reasonable and morally-decent human being, even begin to understand where their bitter hatred of their own people comes from? I can't. I think they must be clinically insane or just plain evil. But there you are... welcome to the progressive politically correct Western asylum currently run by the leftist inmates rather than the apolitical doctors. And the progressive left manage to make a total mockery of the word "racist" by using it with increasing desperation in entirely the wrong manner. So, I now fully accept the wholly false label of being a racist for pointing out that Pakistani Muslim gang rapists in Europe are in actual fact Pakistani Muslim gang racists. I accept the label is being a racist for wishing, quite naturally, morally and ethically, to preserve my Eurocentric culture, heritage and people as the majority with our nation in perpetuity. I understand fully why progressive leftists throw the "you are a racist" accusation around because... up until now it's created such fear it shot down all argument around it... just as was intended. But who is morally and ethically right-and-wrong here? normal, decent, natural people like me... or wicked leftist liberals who tries a demonize us with a word designed completely to take away our only means defense against our racial and cultural destruction? There should be no fear of the word racist anymore... when it's only used to shut down good, moral people, because the truth - the absolute truth - is really easy. It is not racist in any way to notice evil deeds carried out by evil people, nor is it racist to move to preserve your culture and people. But what is deeply and really racist is the progressive left who wishes to harm the European races today... for historical sins that we never committed!!! and this is more than just racism - its genocidal racism. and those guilty of that are only on the left... you wicked, unnatural, perversely communistic leftist-liberal progressives need to take a long look at the malignant and racist evil within what passes for your souls...



"Eritis sicut Deus, scientes bonum et malum."
Goethe, Faustus 2048